

From

To

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Building,
No. 6, Gandhi Irwin Road,
Egmore, Madras - 600 008.

Int. Vinola Audinooram,
No. 14, Subba Naidu Street,
Choolai P.O.,
Madras - 600 112.

Lr. No. 2/11747/90

Dated: 29.8.90

Sub: MMDA - Planning permission - Construction
of Residential building in Plot No.....
at S.No..... of ~~xxxxx~~ 14, Subba Naidu St.
village - ~~Approved~~ - ~~Regarding~~.
2070/S, Block No. 31 of Puroshankam

Ref: Lr. No. ~~WIC. RA/PPA.2972/90 dt.4.5.90~~
from the Commissioner, Corporation of Madras
ii) This office Lr. even No. dt. 24.7.90 &
iii) Your Lr. dt. 3.8.90 to this office

The proposal received in the reference cited for the construction of Residential building at Plot No. ~~14~~ S.No. 2070/S of ~~Block No. 31 of Puroshankam~~ village has been examined and found approvable.

2. In this connection, you are requested to remit a sum of Rs. ~~1300/-~~ (Rupees ~~One thousand and three hundred only~~) towards Development charges for land and building and Rs. ~~4300/-~~ (Rupees ~~Four thousand and three hundred only~~) towards Regularisation charge by two separate Demand Drafts of a Nationalised Bank in Madras city drawn in favour of the Member Secretary, MMDA, Madras-8 and submit them at MMDA office cash counter between 10.00 a.m. & 4.00 p.m. within 10 days of the receipt of this letter. After remitting the said amount, you are requested to submit the duplicate receipt to Area Plans Unit and furnish an affidavit in Five rupees stamp paper duly attested by Notary Public as per the format enclosed. Planning permission application will be returned unapproved if the amount are not paid within the stipulated time.

3. On receipt of the amount, the approved plans will be sent to the Commissioner/Executive Officer ~~Corporation of Madras~~ Township/Town Panchayat/Panchayat Union/Municipality for further action.

Yours faithfully,
R. Suth
for MEMBER SECRETARY.

Encl: copy of the affidavit for ULC

Copy to: 1. The S.A.O., Accounts (Main),
MMDA, Madras-8.

2. The Commissioner,
Corporation of Madras,
Madras - 600 003.

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